



# SANDY POINT IMPROVEMENT COMPANY

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# Sandy Point Sounder

FEBRUARY 2011

## Upcoming Events

- Yoga Classes
- Mardi Gras Breakfast
- Golf Tournaments
- Committee Meetings

### The Point is: "To live with nature"

Our **Events Committee** under the direction of Board Member **Roy Clumpner** is fast at work organizing events for the coming year.

**Debbie Hunt** (380.5409) is the contact person if you are interested in the next series of **Yoga Classes**.

Our famous **Pancake Breakfasts** will be starting in the spring, and the **Golf Tournament Dates** are being set by the Golf Committee .

There are plans for **Pancake Breakfasts** starting with an adults only "**Mardi Gras**"

*See ad in left column*

The Events Committee is organizing and finalizing a calendar on these and other events which will be published both in the upcoming Sandy Point Sounders and on the website.

#### Upcoming plans include:

- Spring Cleanup** Apr 23
- Pancake Breakfasts** Apr 17, Jun 19 (Father's Day), July 17, Aug 21
- Golf Tournaments** to coincide with the Pancake breakfast dates if possible.
- Garden Walk** Jun 26
- Garage Sale** in August

As the committee finalizes these events they will be on the calendar, posted on the website and will be advertised with signs

*Example*

*Contest :  
Motto for  
Sandy Point*

*The Point Is: "..."*

*This is where you finish the sentence.  
We will use all good suggestions for  
the Motto and will change it as we receive  
new input. We will then have the contest to  
decide the best motto for  
Sandy Point.*

## Crafts Club

**Where:** Sandy Point Fire Station at  
**4322 Sucia Drive**

**When: Third Saturday** each month  
**10:00 AM - 3:00 PM**



Bring a snack to share, adults only please, bring a craft project to work on such as Scrapbooking, Quilting, Knitting, etc.

To be on the email list you may contact: Jael Komac  
**[rubberstamp@comcast.net](mailto:rubberstamp@comcast.net)**  
Or Rachel Fahey



## Mardi Gras Brunch

**March 6**  
**10:00 AM - 12:30 PM**

This will be an "**Adults Only**" brunch with music and a great selection of eats complete with serving of mimosas and other traditional Mardi Gras fare.

Tickets will be on sale by members of the committee prior to the event.

**\$10.00 per person.**

Due to planning for food and our facility occupation limit, the tickets will all be presold. There will be a guest chef as well as some specialized dishes by our committee members.

Watch out for the gumbo !!

### REMINDER:

If you do not have a **SPIC Tube** attached to your mailbox. . . You should get one at the office and get it installed so that the committees that put out the flyers for **community events** will be able to keep you informed. The US Postal service will **not allow us to use the mailbox**



**Fred L. Bengen** of Sandy Point, passed away Saturday, February 5, 2011, after a brief illness.

Fred was preceded in death by his wife, Joan in February, 2004 He had met Marilyn Rockwell during his real estate career. They renewed their acquaintance and in 2008 they were married. They enjoyed many happy times together. All of Our Sandy Point people that knew Fred through Golf, Boating and other activities send our condolences to his family. **We will all miss him !!!**



In case of a **Water emergency** please contact:  
**Brad Ferris: 360-961-0562 or  
Jerry Van Dorn: 360-224-6774**

**ALL OTHER EMERGENCIES  
DIAL "911"**

**Note** **Office Hours**  
are **Monday Through Friday**  
**9:00 AM to 3:00 PM**

We accept **in Person** at  
**the Marina and  
Office both :**

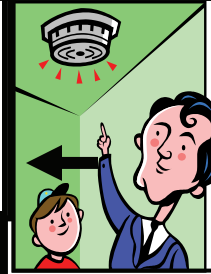


**The Office is in search of your emails:**

Thank all of you that responded with your email addresses. In the next few months we'll be setting up electronic statement mailing and Sounder distribution via **email**. Please call the office with your email address or email us at **info@mysandypoint.com** so we can update our files. This form of communication can be useful even if you choose not to elect to receive your statements or newsletters by email. Thanks again for helping us with this !

**FREE SMOKE DETECTORS WITH 10 YEAR BATTERY!**

Our Fire Department was recently awarded a grant for new smoke detectors that include a 10 year lithium battery. Generally all smoke detectors have a life span of 8-10 years. If you need smoke detectors or your current ones have reached the end of their life please call the fire department at **384-1480** or email at **wcfd17@comcast.net** We will be happy to deliver up to (3) new smoke detectors to you and even assist you with installation.



**Hot News** from your **S P Fire Department**

**ANNUAL FIREFIGHTERS BANQUET**

The Fire Department held their annual banquet on Sat Dec 11 with the following awards presented:

**"THE STORK AWARD"**



– Firefighter/EMT **Mike Fahey** received the first ever award for the successful

delivery of a New Born Baby !

**"FIREFIGHTER OF THE YEAR AWARD"**

Firefighter/EMT **Val Klepac**

receives this award for the second year in a row. This is the award to the Firefighter that completed the most hours in training and emergency call responses. Congratulations VAL !



**"RETIREMENT"**

Fire Department Captain **Myron Carlson** retired after 20 years of service. Myron looks forward to spending more time with his Grandkids and tinkering in his garage. Congratulations MYRON !!

**Golf Committee sets new policy for Sandy Point Golf Course**



**Changes Coming for Golfers**



The **Sandy Point Golf Committee** has made the following changes in the operation of the course beginning at the start of our new season

1. **All players** (Golf Key holders, Members who are non Key holders, and Guests) **must sign in**. **All members must sign in** and include their **membership number**. Prior to this, only the member signed and checked off number of guests and inserted fees in the slot. This is in response to ongoing complaints by golfers that fees were not being paid by guests and non key holder members (**\$10.00**). The committee and the SPIC Board believe that more income needs to be generated to support our golf course. **Note:** there is a **new golf fee envelope** used to deposit fees in slot.
2. There will be spot check marshaling of players. Members who bring guests but do not pay will be fined. If a second offense occurs golf privileges will be terminated for the remainder of the year or if late in the year for the next season as well.
3. Golf Carts. **Golf Cart users** will be required to purchase a gate key at a cost of **\$15.00** in addition to their purchase of a Golf Key.
4. Only direct family members may play as Key holders or by paying Guest Fees. This is limited to the property owner, their parents, children and grandchildren **NOT** including aunts, uncles, cousins, brothers, sisters etc. If more than one family or a business holds title to a property, there will have to be a designated member

**Special Thank You**

We would like to thank the **Mary Lou Orr Trust** for donating a large collection of marine charts, maps, and guides. We are in the process of cataloging the collection and will let our boating members know when they are stored at the Marina Clubhouse for reference and viewing. Thanks Again to the Orr Family !



**Marina Burn Pile**

Due to some past misuse of this facility, posts, chain and signage are in place at the Burn Pile. The burn pile is **not** a garbage dump. There have been deposits other than yard waste and small branches. Please read the signs and adhere to the regulations. You may ask the Harbormaster on duty to access the area for depositing **burnable yard waste only**.

The **Sandy Point Sounder** is published by the Sandy Point Improvement Company.

Items of community interest or **"Letters to the Editor"** are accepted, subject to approval of the SPIC board. Contact the **S.P.I.C. office 384.3921** Thank you !